

Resolution No. 230

A RESOLUTION OF THE CITY OF WOODINVILLE, WASHINGTON, AUTHORIZING APPLICATION FOR FEDERAL FUNDING ASSISTANCE FOR A LAND AND WATER CONSERVATION FUND (LWCF) PROGRAM PROJECT TO THE INTERAGENCY COMMITTEE FOR OUTDOOR RECREATION AS PROVIDED IN THE LWCF ACT OF 1965, AS AMENDED, FOR THE LITTLE BEAR CREEK LINEAL PARK.

WHEREAS, the City of Woodinville has approved a comprehensive plan that includes this project area; and

WHEREAS, under the provisions of LWCF, federal funding assistance is requested to aid in financing the cost of land acquisition and/or facility development; and

WHEREAS, the City of Woodinville considers it in the best public interest to compete the land acquisition and/or development project described in the application;

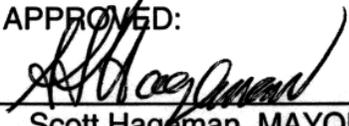
NOW, THEREFORE, BE IT RESOLVED, that:

1. The City Manger is authorized to make formal application to IAC for funding assistance.
2. Any fund assistance received is to be used for implementation of the project referenced above.
3. The City hereby certifies that its share of project funding is committed and will be derived from parks capital improvement funds appropriated in the adopted Capital Improvement Plan.
4. The City acknowledges that it is responsible for supporting all non-case commitment to the sponsor share should they not materialize.
5. The City acknowledges that any property acquired or facility developed with IAC financial aid must be placed in use as an outdoor recreation facility and be retained in such use in perpetuity unless otherwise provided and agreed to by the City of Woodinville, IAC, and the National Park Service.
6. This resolution becomes part of a formal application to IAC.

7. The City provided appropriate opportunity for public comment on this application.
8. The City acknowledges that LWCF grants are federal funds and, as such, our organization must comply with all applicable federal laws.

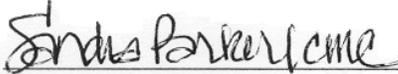
**ADOPTED BY THE CITY COUNCIL AND SIGNED IN
AUTHENTICATION OF ITS PASSAGE THIS 13TH DAY OF MAY, 2002.**

APPROVED:



Scott Hageman, MAYOR

ATTEST/AUTHENTICATED:



Sandra Parker/CMC
City Clerk